

Dwell in Possibility: Finding Winter Stillness

by Rev. Pam Rumancik

I write this article looking out on the first hard frost of the season. White roofs and frosted grass glint in the morning sun, and something in me feels at peace. The coming of winter brings anticipation as I look forward to blanketed lawns, softly falling flakes, and that delicious muffled quiet of a snowy evening.

Yes, I know. I'm brushing over the slush and muck, the blackened snow that lasts way too long, the little gust of sleet on my neck. All of that is part of winter too, but it's not the part that is speaking to me now.

What is it I long for as winter wends its way? Some bit of peace on those all-too-rare snow days? A respite from guilt-inducing summer chores calling me out to the yard when I just can't make it?



Warm fuzzy sweaters? On some level, it is a feeling of warmth and well-being. I have my big fluffy afghan from the back of the couch and know I can snuggle beneath it and pretend like all is well with the world. It's been a difficult year. It's been a year of loss and anxiety and concern.

The world has been feeling too much, and I have been feeling not enough. I suspect I am not alone.

With so many competing obligations, it is hard to stop, to let the phone go silent, to push aside to-do lists, to turn down the lights and just be in the present moment. Winter makes this possible a little more often. Maybe it's snowing, maybe it's

not; what matters is there is space outside the usual frenetic pace of daily life. It can create for me what I haven't been able to create for myself. Because I know those obligations and concerns will still be there tomorrow – when the streets have been shoveled and the salt has been sprayed.

My soul clamors for a bit of time – some space to breathe, to regroup, to heal and to replenish its weary and tattered presence. It's

What is it I long for as winter wends its way?

looking for days that demand pause, that slow the frenzied pace of life, that invite contemplation. Silently watching the falling snow might be exactly what the

doctor ordered.

A hushed winter's night can connect me to a hundred million silent stars, to the slowly turning wheel of the seasons, to a rhythm

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Our Church Does Not Need Volunteers!

Pam Fodor
Director of Programs

Our Church Does Not Need Volunteers!

That would be my dream headline for our church! A lot of my job here at UCH is asking people to volunteer for numerous tasks, and our new hospitality program is asking everyone to volunteer! While talking to our members and friends about the program, I remembered an article by Rev. Erin Wathen. She was reflecting on how wonderful her church looked on Easter Sunday and gave this response:

“In writing this note to my people, I wrote that *it takes a whole village of volunteers to make all of this happen...* But then I found myself hitting the backspace button. Because ‘volunteer’ is not quite the right word for what our people do at church.”

Rev. Wathen’s words remind me of another situation. I know I’m not the only one who cringes when someone sees me, without kids in tow, and asks if my husband is “babysitting.” Well, no. I mean, yes, he is at home with the kids tonight. But I do not think you can effectively say “babysitting” when it is your own dang kid. I’d say we just call that parenting.

I feel the same when people talk about “volunteering” at church. And yes, I know it’s just a word. But it’s the wrong word, for a lot of reasons.

If you ask a grandparent, or an elder of your church, I’m pretty sure they will tell you that the church they grew up in never asked them to volunteer. Historically, the church has asked people to serve – as deacons, as



greeters, as Sunday school teachers, or as committee members. Whatever the job, it was considered a service. A ministry.

The language of volunteerism is a more recent addition to the church lexicon. It has emerged with the mega-church of the last few decades – and the culture in which small- to moderate-sized churches replicate the language and practices of larger churches. “Volunteering” is something you’re asked to do right off the bat in these places. It gets folks engaged, which can be great. Maybe the church gives them a flashy name badge that says “VOLUNTEER” in big red letters, or a brightly colored t-shirt that declares “VOLUNTEER” on the back. This identifies the person as someone who’s there to help; one who can answer questions, give directions, or generally point people toward the donuts. That’s a good thing.

However, I balk at the secular nature of what it means to volunteer. To volunteer means that you are an outside resource, stepping in to help an organization in need. Volunteering is what we do when we pick up trash at the park, or build a Habitat house, or help sort food at the local food pantry. Volunteering is what I do at my kid’s school on Fridays.

In other words, it’s what you do at a place that is important to you – but not at a place that belongs to you.

This is an important distinction for me. You cannot volunteer at your own church, in the same way you cannot babysit your own kid. The church belongs to you in the same way your family does. It’s your own place, your own people. So of course you help take care of it. Of course, you do yard work and make coffee and teach the kids and sing in the choir and whatever else it is you do for the home and the people that you love.

A volunteer, in most cases, is just visiting. A fly-by. Maybe it’s a helpful fly-by, but it’s not the same as belonging to something.

It’s not the same as contributing to something bigger than you, something that’s part of who you are.

Maybe some practices of inordinately

Volunteering is what you do at a place that is important to you – but not at a place that belongs to you.

large churches are good ones, systems from which we can learn a great deal about connection and engagement. But ultimately, the language of volunteerism is secular, and more to the point, it is corporate. The notion is rooted in consumer culture, in which we can swoop in and give or take a measure that we deem fit, and then dart out again feeling we have done our part. We do a disservice to our faith, and to the gospel itself, when we reduce the work of the church to something we can mark on a time card.

All that said, in the world we live

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Be a Brave Bad-Weather Fighter!

Pam Fodor
Director of Religious Education

Snowy, cold, and blustery days are coming! Sometimes those days are good for movie watching, hot cocoa, and cuddling, but sometimes they just make the kids plain stir crazy. What is a parent to do? How about books and yoga!

Check out the book *The Animal's Santa* by Jan Brett. When Big Snowshoe tells Little Snow that the animals' Santa is coming with presents for everyone, Little Snow wants to know who he is. The animals say they have never

seen him. Maybe he's a badger, a moose, a polar bear, or a wolf, they tell him. But this spunky little rabbit thinks they are just fooling him. On Christmas Eve, Big Snowshoe finds a way to see the animals' Santa when a Snowy Owl in a red cap swoops down with a pack full of presents. Never again will an excited Little Snow doubt that there is an animals' Santa.

Jan Brett is a favorite author and illustrator of mine. Her stories mostly include animals, and her

illustrations are a feast for the eyes. An added bonus is amazing details on the side of each page that give clues about what else is happening in the story.



After you and the kiddos read the book, try out some different animal yoga poses. It is not necessary to have any special training or knowledge – just make them up!

Try:

- Bunny Breaths
- Snowy tree (how still can you stand)
- Polar bear
- Squirrel (use brown pom poms as acorns to stretch and pick up – or pick up with your toes)
- Arctic fox
- Moose (seated twist with hands on head like antlers)
- Wolf (downward dog)



Breathe, laugh, have fun! Be a brave bad-weather fighter! ●



Social Justice Circle and “Service to Serve”

Dave Lloyd

Many threads, braided together... Our Sunday morning services are so full, we have reached capacity in the building (a good problem to have!)... We seek a structured outlet for our social justice energy... We want to reach out to new people, who might be interested in something other than the traditional Sunday “sermon, readings and hymns”

service... When we participate in social action, we look for more connection with other participants and a better understanding of our combined purpose...

Under Rev. Pam Rumancik’s leadership, the Social Justice Circle is assisting in the development of “Service to Serve” Sunday experiences, starting in January. Rev. Karen Mooney will lead the

services, joined by leaders of each Social Justice community. The new services will be held at noon, every Sunday. Services will be quite different from the regular Sunday service, and nothing prevents anyone from attending both. Service to Serve will have

... the services will be structured to be meaningful for anyone coming to a single service.

a monthly structure around a specific issue or Social Justice community, with each Sunday’s activities leading participants through a focus on learning/ planning, action, and reflection. This hands-on experience will allow participants to make a difference in the world and a chance to reflect on the month’s learning and experience.

Your Social Justice Circle communities have stepped forward and filled in the first months of the new year. January’s services will be assisted by the Black Lives Matter Initiative; February’s will feature the UU Action Network Illinois/One-to-One advocates; March’s will be focused on women’s health, including reproductive rights; and April’s are the responsibility of Animal Ministry. Subsequent months will feature other communities within the SJ Circle.

Everyone – church member, guest, or visitor – is welcome to attend any or all of the services. Of course, there’s more meaning if you can come to every service in a month, but the services will be structured to be meaningful for anyone coming to a single service. We invite everyone to check out the new services in the new year. ●

Dwell in Possibility

continued from page 1

of life that is so much wider and deeper than the usual small and finite concerns. This season allows a few extra moments to pay attention to the infinite, to reconnect with the time span of mountains; to release hectic energy always pushing on; to snuggle under a blanket of the eternal.

Gather a fuzzy throw around your shoulders and rest outside of time. Tomorrow will come soon enough, and when it does, if you’ve listened to your soul, you can greet it with the vigor of a well-rested night. I wish you the stillness of winter for rest and rejuvenation. Blessed be. ●

Our Church Does Not Need Volunteers!

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in, we cannot realistically extract this word from the life of the church. It is both a noun and a verb, and it’s the one that just rolls off the tongue when we ask people to come and do work. Which, in the church, we are forever asking people to do. Still, as I plan for a summer sermon series on discipleship and what it means to let the church be the church, I feel a strong nudge to challenge how we talk about – and think about – the time and energy we spend in ministry. It’s important to recognize those gifts for what they are – ministry – and I’m not sure the word “volunteer” does justice to the depths contained in the work people actually do in their churches.

Call it serving. Call it discipleship. Call it the priesthood of believers, or mission, or the ministry that we all share together. Admittedly, “Priesthood of Believers” does not look great on a t-shirt, and it likely doesn’t invite visitors to ask you where the bathrooms are! But whatever we do, we should remember that we don’t just belong to the church – it belongs to us.

And we do not babysit that which is ours.

I hope that each of you will remember these words when you are asked to help in some way this year. It is not just about getting a job done but serving the people of this church and lifting up what we do as important and worthy of our time and energy. ●

The Holiday Season at UCH

Music for Christmas Season

Julia Beckman
Music Director

A variety of musical offerings are being offered for UCH services this holiday season – from Thanksgiving through Christmas Eve and Christmas Day. For UU's, Christmas is complicated, as are our musical choices. As the Celebration Singers' director, I try to recognize these issues, and therefore, offer a variety. Since the Thanksgiving service is also part of November's emphasis on Faith, our offerings at the family service center on faith and celebration. Christmas music will feature a beautiful classical Latin composition and a contemporary piece about protecting the baby Jesus, or, in my mind, all children. We'll also choose traditional and more secular carols – something for everyone! I look forward to sharing this lovely music. As always, one of the joys of providing music in a UU setting is the freedom to perform such diverse selections so that we may touch and inspire everyone who hears! ●

Animal Ministry Post-Holiday Party

Tif Schafer

Save the date for our annual post-holiday party: Friday, January 5th at 6:30 p.m. at Shree Indian Restaurant in Westmont. It promises to be an evening of great vegetarian food, fun, and fellowship. All are welcome, but please RSVP to AnimalMinistry@hotmail.com by December 30th so we can reserve a table. ●

Holiday Blues: A Service of Solace and Song

*Wednesday, December 13th
Service at 7:00 p.m.*

The holiday season can be bright and full of fun, but it can also intensify feelings of loneliness, loss, grief, anxiety, or isolation. We will gather on Wednesday, December 13th at 7:00 p.m. to honor the blues that hit so many of us this time of year and to find ways to support one another through the darkest days and nights. You're welcome to come early for our regular weekly meditation at 6:30 p.m., or come at 7:00 for the evening service. There will be a short reception with refreshments following the service.

Invite someone you know who may be feeling blue. We'll light a candle in the darkness with the light of community.

Dejected by the Darkness?

*Friday, December 22, 2017
Service at 7:00 p.m. in the Sanctuary*

Come and celebrate the return of the sun at our peaceful Winter Solstice service.

Please join us! All are welcome!

Music, drumming, and feasting in the Alice Warren room to follow the service.

Please feel free to bring a dish or a snack to share.

Email any questions to Mikhaila Scoville Durante at Medea009@gmail.com

See you there!

December Sundays and Christmas Service Schedule 2017

Sunday December 24 – No Morning Worship!

<i>Date</i>	<i>Time</i>	<i>Service</i>
Dec 3	10:30 am	The Invitation
Dec 10	10:30 am	Light One Candle – A Story of Resistance
Dec 13	7:00 pm	Holiday Blues: A Service of Solace and Song
Dec 17	10:30 am	The Grinch Stole the UCH Christmas Pageant
Dec 22	7:00 pm	Winter Solstice Service
<i>Dec 24</i>	<i>No Morning Worship</i>	
Dec 24	4:30 pm	A Family Christmas with Child Dedication & Celebration Singers
Dec 24	8:00 pm	Quiet Candlelight Christmas
Dec 25	10:30 am	Welcome Christmas – Bring Your Cheer
Dec 31	10:30 am	Resolution Sunday

Stewardship News: Where Does All the Money Come From?

UCH Finance Committee

As part of the board of trustees' commitment to creating an informed and engaged congregation, the finance committee is working to share financial information on an ongoing basis.

One issue that churches across the country are facing is the falling pledge levels for upcoming generations. The greatest generation was quite generous in support of their institutions, but succeeding generations have tended to devote less of their resources to supporting their houses of worship. This is coming to roost here at UCH, where we have maintained a level amount of pledge income even as expenses have continued to rise.

Sometimes newer (or even long-time) members do not understand the relationship between pledging and the work of the church. Many folks believe that there is some other source of income and that pledges are just optional funding.

This is not the case. Pledge payments provide the bulk of all money in the annual budget. This church is literally what our members share with one another – and their generosity has been astounding.

Our finance folks came up with the following chart to show how pledge amounts are spread across

Contribution Range		# of Contributors
\$ 0.01	\$ 499.00	30
\$ 500.00	\$ 999.00	25
\$ 1,000.00	\$ 2,499.00	46
\$ 2,500.00	\$ 4,999.00	19
\$ 5,000.00	\$ 9,999.00	7
\$ 10,000.00+		2
Total pledges		\$ 243,031.95
Average pledge		\$ 1,883.00
Median pledge		\$ 1,500.00

Unitarian Church of Hinsdale Contribution Range Report
For Period: 07/01/2016 to 06/30/2017

the congregation. In the coming months, there will be additional points of information shared in *News & Notes* and through other avenues. You are always welcome to call and ask questions of the staff if something seems confusing. We hope this information is helpful when planning your support for the coming year. ●

Supporting UCH Through the UCH Endowment Fund

The UCH Endowment Fund was established to enhance and ensure the financial future of our church. The goal of the Endowment committee is to grow the fund large enough so that the interest generated on the fund's principal can be used for a variety of church needs or wants. Accumulated interest could be used to supplement the church budget for some "extras," to cover special opportunities for our youth, or maybe to send our minister or members on retreats or interesting seminars. The possibilities are endless!

The Endowment Committee has recently established a donor recognition level called the Legacy Circle. On September 30, the committee hosted a cocktail party

to honor three very special and generous people who are supporting our future. Velaine Carnall, Bud Poulson and Lorna Neuneker are UCH's first Legacy Circle Members!

To become a member of the Legacy Circle, one must contribute an aggregate amount (all your contributions count!) or sign a pledge that verifies an amended estate plan, with an intent to bequeath at least \$5000 to the UCH Endowment Fund.

Legacy Circle members will be honored each year at a gathering in the Fall. We envision a large group over time and hope everyone assists in accomplishing the goal.

We are also pleased to announce an anonymous matching grant of \$5000 has been offered to help other donors qualify for the Legacy Circle.

All individual donations will be matched until the entire \$5000 is paired with donations.

Please note that smaller donations count, and you can make donations over time. Consider honoring special people in your life by donating dollars in their names for birthdays, anniversaries, and graduations. The honoree will receive a personalized thank you that recognizes the giver!

Remember that donations are tax deductible.

Checks should be made out to UCH Endowment Fund and sent to the church office.

Thank you for your consideration!

The UCH Endowment Committee:
Dave Potthoff, Noreen Costelloe, Karin Janowski, Lauren Pitteli, Darren Howard, Peter Krouwer ●

UUANI Mobilizes UUs to be Effective Partners in the Struggle for Justice

Tracey Olson



As UUs, we all have made a commitment to show up for those who are hurting. That's based on our First Principle, which affirms and promotes the worth and dignity of every person, and the Seventh Principle, which acknowledges the interdependent web of life; what happens to one affects all of us.

By collaborating with statewide coalitions representing those who are marginalized, UUANI engages our common struggle for justice and amplifies our UU moral voice.

Through our online Actions of the Week, more than 150 of us act each week on an issue reflecting our UU values. And as a statewide organization with more than 1000 supporters in all parts of the state, we're able to do targeted in-person

advocacy with legislators in key districts. Here are some legislative issues we have shown up for and helped to win in 2017:

- Expanding the number of citizens returning from incarceration eligible to have their records sealed.
- Ramping up renewable energy and energy efficiency through strong implementation of the EPA Clean Power Plan.
- Passing legislation to allow transgender people to correct their birth records to reflect their gender identity.
- Limiting local police involvement in federal immigration enforcement through the Illinois TRUST Act.

During these tumultuous times, have you been looking for ways to be part of the change?

Join UUs around the state and be a part of UUANI's work to create a better world. Here are upcoming campaigns for the first half of 2018 (more details to come):

- Faith in Action Assembly: Jan. 15, 9 a.m. (8 a.m. registration). This is where we meet with many other Chicago churches and get commitments from lawmakers to pass legislation.
- Fair Tax Campaign: April 17 in Springfield. The trip supports changing the flat income tax to a progressive tax.
- Poor People's Campaign: This national call for moral revival, led by Rev. Barber, starts on Mother's Day and goes for 40 days. UCH activists attended the kickoff event.

Want to organize UCH for these actions or show up? Contact Tracey at olsonpotthoff@gmail.com ●



UCH activists joined UUANI Chicago churches in fellowship before Rev. Barber's Poor People's Campaign kickoff.



Free Entertainment at UCH

Karen McDowell

Playreaders invites everyone to come enjoy a post-holiday reading/production at UCH on January 27. Featuring Scrooge himself, this sequel to *A Christmas Carol* is a riotous condemnation of the ghosts who tormented him. Fifteen actors will caper through accusations, defenses, silliness, and a serious seasonal sentiment. All are welcome; this courtroom setting is appropriate for secondary grade through adult. Open seating in the living room; show starts at 7:30. Refreshments are free-will donation, and we encourage you to bring your own preferred beverage though there will be waters, some wine, and ice. Directed by Karen McDowell, hosted by Nancy Weill, featuring Ron Solberg, Dave Lloyd, Mike

Pabian, John Cooperrider, and Joe Saintcross, with nine others as the accused and witnesses.

Caution: ghostly sound effects and strange apparitions.

Playreaders: 50 Years and Still Going Strong

In 1966, with scripts in hand and one rehearsal, fewer than a dozen creative UCHers gathered in a living room to read a play. Thus



began a monthly excuse to socialize and exercise dramatic creativity. The evening may be a full-length play or a collection of one acts. Even

a musical has been adapted, and once a masque showcased a variety of talents. Sometimes as simple as a readers' theater, sometimes slightly costumed

and staged, gatherings offer an opportunity for everyone to take a part as director, actor, or host. It is estimated that there are over 400 titles in our archives, with very little repetition. Participants pay no dues, sign no contract, and are not beholden to officers or by-laws. There's not even an official name, just a chance for like-minded, creative folks to enjoy an entertaining evening together. Gatherings typically have an attendance of 20-30 people, meeting at someone's home or at the church, usually on a Saturday evening once a month, with summers off. Though attendance is open to anyone, the group maintains an email contact list and encourages regular participation.

Reserve Saturday, January 27, 7:30 p.m. to join the merriment at your UCH home, and check out this enduring troupe of thespians. ●

Beloved Conversations at UCH – Meditations on Race & Ethnicity

Class includes retreat and eight subsequent sessions

"If you told me 10 weeks ago that I'd be sitting in circle with Black Christians, singing a gospel song about interconnectedness, I would have told you that you were crazy!" – White, male humanist

"Thank you for telling something I didn't want to hear. You're helping me return to the real intentions of my heart." – White, female, Jewish elder



"Simply because Black people know oppression does not mean we have nothing to learn about how we've been shaped by racism." – Black, female lay leader

We were not able to fill a class in the fall, but many would-be participants said a winter class would fit their schedules. If that's true for you, please contact Rev. Pam and we will get planning for an in-depth class of learning and growing.

The curriculum is experiential through and through, using music, visual arts, digital media, theater, film, and the best practices of small group ministry to make its point. The Retreat is led by an authorized staff member from the Fahs Collaborative, and the eight sessions that follow the retreat are facilitated by two facilitators from within the congregation. Contact Rev Pam minister@hinsdaleunitarian.org or the office at 630-323-2885 x 101 to register. ●



Jack Uretsky Memorial

by Dave Foulser

Jack had a career in particle physics at Argonne National Laboratory. After retirement, he became a lawyer and practiced law full time for a couple of years. He continued to take an occasional personal case from time to time. Recently, for example, he threatened to sue the City of Hinsdale if they continued to insist he cut back the bushes overwhelming his house.

Jack was the main instigator of the Non-Fiction Book Club. It grew out of Coffee Hour discussions he and I had about books he was reading such as *The Pentateuch*. For a couple of years, the Book Group discussed a variety of books covering the early history of Jewish and Christian texts from about 500 BCE to 500 CE, including books about the archeology of the Levant. I particularly remember the book *When Jesus Became God*, about the Arian controversy and the Nicene Creed.

The intense popular discussion of the nature of God, the political intrigues and outright thuggery in Alexandria at that time, as described in the book, exceeded our current political unrest.

In addition to law, Jack was interested in teaching. He often explained physical concepts to me in

participated in the Theater of Western Springs as an actor, director, and even once as a set designer. He was musical. I've heard he was a member of the UCH folk singing group in the old days. He had a grand piano in his home although I never heard him play. Over the last 15 or so years, he took voice lessons in order

He sang "I've Grown Accustomed to Her Face" from *My Fair Lady*. He remarked to me that the "Patter" lyrics of the piece were deceptively difficult to deliver, but he had gotten some helpful advice from one of the teen-aged girls at the rehearsal.

In conversation, he was engaging, knowledgeable, opinionated, and occasionally exasperating. Once Jane asked him, after a litany of complaints about our church, why he didn't just leave. He replied: "Because of people like you." On our last visit with him, a few days before his death, as we said goodbye, Jane kissed him on the forehead and said, "Goodbye to my favorite curmudgeon." He responded, "I love being a curmudgeon."

Jack did not suffer fools gladly, but in my case, he made exceptions. Jack, we will miss you.

DAF September 4, 2017

Pirates of Penzance... Jack was the only pirate who actually looked like a real pirate.

ways I could (almost) understand. He organized and taught an introductory course in physics at a neighboring junior college several times, and he taught a year's course in Business Math at Elmhurst College. He thought the current calculus texts were inadequate, so for the past 10-15 years, he had been writing his own text.

Jack was also interested in theater – he

to sing in the Suburban Symphony Chorus and other groups. He was in the chorus of a local (very good) production of *Pirates of Penzance*. Jack was the only pirate who actually looked like a real pirate. A few years ago, I attended a recital of students of his voice/piano teacher. There were about a dozen piano students – kids from ages 8 to 14; and then there was Jack!

Who Are Your Caring Circle Captains?

(Save this to use later!)

In our efforts to provide support to our church community in times of need, transition and celebration, our Caring Circle is available for our congregation.

Our ability to provide support is made possible not only by

the many volunteers who offer their time, but also by the information that is provided to us so that we may reach out to those in need. The Caring Circle provides support and coordinates assistance such as phone calls,

cards, visits and emails and is able to provide assistance that may include simple errands, rides, meals and small chores.

Please refer to the area listing and contact information below. ●

AREA 1

(Hinsdale, Clarendon Hills, Burr Ridge)

Deborah Stillman —
630-908-7508

Pam Fodor — 630-795-0295

AREA 2

(Willowbrook, Darien, Westmont)

Catherine Goering 630-325-0310

Jen Hopkins — 630-488-9889

Sandy Buboltz — 630-613-7099

AREA 3

(Indian Head Park, Western Springs, Willow Springs)

Susan Hebble — 708-784-1688

Gail Stone — 708-354-7797

AREA 4

(Elmhurst, Villa Park, Bensenville, Des Plaines)

Lynn Brackett — 630-279-5851

Mary Getty — 630-833-3082

Karen Hays — 630-209-9340

AREA 5

(Westchester, Brookfield, River Forest, Riverside, Chicago, Berwyn)

Nancy Kranz — 708-870-1247

Nancy Keane — 708-352-0454

AREA 6

(LaGrange Park, LaGrange, Countryside, Hodgkins)

Nancy Weill — 708-352-9128

Megan Griffin — 708-314-0644

AREA 7

(Downers Grove, Lombard, Oak Brook)

Cathy Zimmerman —
630-810-0561

Jill Jackson — 312-231-9870

AREA 8

(Woodridge, Plainfield, Romeoville, Shorewood, St. Charles, Glen Ellyn)

Paula Sejut-Dvorak —
815-210-1909

Janice Sejut — 630-207-2856

